



**Forest of Bowland Area of Outstanding Natural Beauty Joint Advisory
Committee**

**Monday, 10th February, 2014 at 11.30 am in Forest Hills, Hazelrigg Lane, Ellel,
Lancaster, LA2 0PL**

Agenda

50TH ANNIVERSARY EVENT TIMETABLE

11.30	Formal meeting of the Committee to discuss the final draft of the Management Plan and plans for 50 th Anniversary activities later in 2014
13.00	Buffet lunch
14.00	Afternoon Launch event

Directions to Forest Hills, Lancaster can be accessed from this link, just click "Directions" and enter your starting postcode:

<https://maps.google.co.uk/maps?q=forest+hills+lancaster&hl=en&ll=54.009685,-2.771108&spn=0.006368,0.013711&sll=53.770256,-2.697152&ssp=0.051235,0.109692&t=m&z=16&iwloc=A>

- 1. Welcome and Introductions**
Chair – County Councillor Albert Atkinson
- 2. Apologies for Absence**
- 3. Disclosure of Pecuniary Interests**
Members are asked to consider any Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
- 4. Minutes of the Meeting held on 9 October 2013** (Pages 1 - 8)
Attached.
- 5. AONB Management Plan Review Update** (Pages 9 - 102)

- Report attached
- Forest of Bowland Area of Outstanding Natural Beauty Management Plan 2014 – 2019 (Final Draft) – attached at Appendix 'A'
- AONB Management Plan - Revised Review Timetable – attached at Appendix 'B'

6. AONB Budget 2014/15

(Pages 103 - 106)

Report and Appendix 'C' attached.

7. Urgent Business

An item of Urgent Business may only be considered under this heading where, by reason of special circumstances to be recorded in the minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Clerk should be given advance warning of any Members' intention to raise a matter under this heading.

8. Date of Next Meeting

The next meeting of the Committee will be held on Thursday 24th April 2014, Venue to be confirmed.

A Milroy
Principal Executive Support Officer

Lancashire County Council
County Hall
Preston